## COMPLAINTS SOURCEBOOK (COMPLAINTS REPORTING) INSTRUMENT 2002

#### Powers exercised

- A. The Financial Services Authority makes this instrument in the exercise of the following powers and related provisions in or under the Financial Services and Markets Act 2000 (the "Act"):
  - (1) section 138 (General rule-making power);
  - (2) section 156 (General supplementary powers); and
  - (3) article 15 (Record-keeping and reporting requirements relating to relevant complaints) of the Financial Services and Markets Act 2000 (Transitional Provisions) (Ombudsman Scheme and Complaints Scheme) Order 2001 (SI 2001/2326).
- B. The rule making powers listed above are specified for the purposes of section 153(2) of the Act (Rule making instruments).

## Commencement

C. This instrument comes into force on 1 December 2002.

## Amendments to the Complaints sourcebook

D. The Complaints sourcebook (DISP) is amended in accordance with the Annex to this instrument.

## Citation

E. This instrument may be cited as the Complaints Sourcebook (Complaints Reporting) Instrument 2002.

By order of the Board 21 November 2002

#### Annex

# Amendments to the Complaints sourcebook

In this Annex, underlining indicates new text and striking through indicates deleted text. Where an entire new section is inserted, the place that it goes is indicated and the text is not underlined.

- 1.5.4R A *firm* must provide the FSA, twice a year, with a report <u>in the format</u> set out in *DISP* 1 Ann 1R which containsing (for the relevant reporting period) information about:
  - (1) the total number of complaints subject to *DISP* 1.4 *DISP* 1.6 received by the *firm*, broken down according to the categories and in respect of each of the generic product types <u>described</u> in listed at *DISP* 1 Ann 1R which are relevant to the *firm*;
  - (2) the total number of complaints subject to *DISP* 1.4 *DISP* 1.6 closed by the firm:
    - (a) within four weeks or less of receipt;
    - (b) within four to eight weeks of receipt; and
    - (c) more than eight weeks after receipt; and
  - (3) the total number of complaints subject to *DISP* 1.4 *DISP* 1.6 outstanding at the end of the reporting period.

<u>...</u>

DISP 1 Annex 1

Replace *DISP* 1 Ann 1R with the following new annex:



Nil return

(for FSA use only)

# **Complaints return**

FSA Handbook Reference: DISP 1 Ann 1R This is the report referred to in DISP 1.5.4R

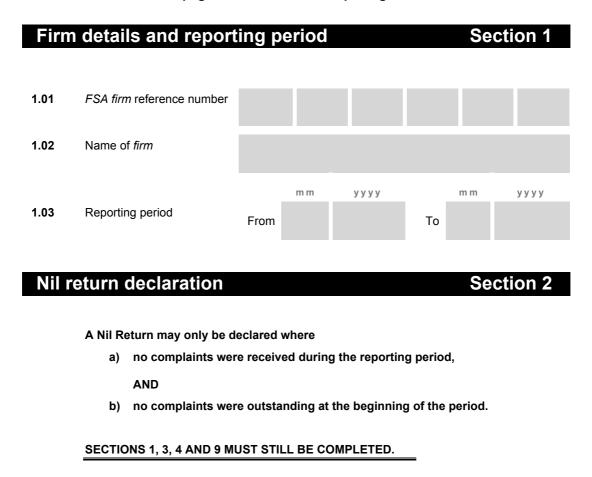
1 December 2002

2.01

We wish to declare a Nil Return

(Tick the box if applicable)

Please read the notes on pages 7 and 8 before completing this return



| 3.01 | Who should the FSA contact at the <i>firm</i> in rela | ation to this return? |             |  |
|------|---|-----------------------|-------------|--|
| i    | Forename  |                       |             |  |
| I    | Surname   |                       |             |  |
|      | Title   |                       |             |  |
| (    | Job title   |                       |             |  |
| ,    | Department Department                                 |                       |             |  |
|      |   | Area code             | N u m b e r |  |
|      | f Telephone   |                       |             |  |
| (    | <b>J</b> Fax  |                       |             |  |
|      |   |                       |             |  |
| ı    | E-mail  |                       |             |  |

Complaints Return Page 2 of 8

4.01

This information is required under *DISP* 1.5.11R. This information will be included in the public record and may be used by consumers to contact the firm. The contact point may be a named individual, a job title, or a department (see *DISP* 1.5.12G).

| )1 | Contact point for complaints              |             |          |        |  |
|----|---|-------------|----------|--------|--|
| а  | Forename                                  |             |          |        |  |
| b  | Surname                                   |             |          |        |  |
|    | Title                                     |             |          |        |  |
| С  | Job title                                 |             |          |        |  |
| d  | Department                                |             |          |        |  |
|    |   | N u m b e r |          | Street |  |
| е  | Address of firm                           |             |          |        |  |
|    | Locality                                  |             |          |        |  |
|    | Town                                      |             |          |        |  |
|    | County                                    |             |          |        |  |
|    | Country                                   |             |          |        |  |
|    |   |             | Postcode |        |  |
|    |   | Area code   |          | Number |  |
| f  | Telephone (This may be a helpline number) |             |          |        |  |
| g  | Fax                                       |             |          |        |  |
|    |   |             |          |        |  |
| h  | E-mail                                    |             |          |        |  |

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Section 5

| TOTAL  |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
|--|-------|------------------|---------------------|--------------------|-----------------|---------------|------------------|----------------|---------|-----------------|-----------------|------------------|-----------------|-----------------|----------------------|-------------|---------|----------------------|---------|-------|---|
| Other  |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | Grand Total   |
| Breach<br>of contract                              |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Switching  |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Disputes<br>over sums/<br>amounts<br>payable       |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Misleading<br>adver-<br>tising/<br>product<br>info |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Poor<br>Customer<br>Service                        |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | e box and go to Section 6   |
| Failure<br>to carry<br>out<br>instruc-<br>tions    |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | box and go  |
| Unsuitable/<br>Misleading<br>advice                |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | eriod, tick the   |
| Other<br>admin                                     |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | during the p  |
| Delays   |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | ere received  |
| Over-<br>charging/<br>Incorrect<br>charges         |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | If no private individual complaints were received during the period, tick the |
| YROĐETAO   |       | nsion            | Pension             | ndowment           | wment           | Ō             | Health           | ance           |         | EIC             | Bond            | ative            | ount            | ings            | ed on Land           |             | • Motor | Property             | • Other |       | e individual  |
| PRODUCT TYPE                                       | FSAVC | Personal Pension | Stakeholder Pension | Mortgage Endowment | Other Endowment | Whole of Life | Permanent Health | Term Assurance | PEP/ISA | Unit Trust/OEIC | Investment Bond | Share/Derivative | Current Account | Deposit/Savings | Loan Secured on Land | Other Loans |         | General<br>Insurance |         | Other | If no privat  |

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Section 6

| TOTAL  |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
|--|-------|------------------|---------------------|--------------------|-----------------|---------------|------------------|----------------|---------|-----------------|-----------------|------------------|-----------------|-----------------|----------------------|-------------|---------|----------------------|---------|-------|---|
| Other  |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | Grand Total   |
| Breach<br>of contract                              |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Switching  |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Disputes<br>over sums/<br>amounts<br>payable       |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Misleading<br>adver-<br>tising/<br>product<br>info |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       |   |
| Poor<br>Customer<br>Service                        |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | Section 7   |
| Failure<br>to carry<br>out<br>instruc-<br>tions    |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | ox and go to Section 7  |
| Unsuitable/<br>Misleading<br>advice                |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | od, tick the b  |
| Other<br>admin                                     |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | uring the peri  |
| Delays   |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | e received d  |
| Over-<br>charging/<br>Incorrect<br>charges         |       |                  |                     |                    |                 |               |                  |                |         |                 |                 |                  |                 |                 |                      |             |         |                      |         |       | emplaints wer   |
| П<br>САТЕGORY                                      |       | sion             | ension              | lowment            | nent            |               | alth             | eo.            |         | ಲ               | puc             | ive              | unt             | sbi             | on Land              |             | • Motor | Property             | • Other |       | usiness co  |
| PRODUCT TYPE                                       | FSAVC | Personal Pension | Stakeholder Pension | Mortgage Endowment | Other Endowment | Whole of Life | Permanent Health | Term Assurance | PEP/ISA | Unit Trust/OEIC | Investment Bond | Share/Derivative | Current Account | Deposit/Savings | Loan Secured on Land | Other Loans | -       | General<br>Insurance |         | Other | If no small business complaints were received during the period, tick the b |

| Cor  | nplaints closed during re             | porting period  | Section 7 |
|------|---------------------------------------|---|-----------|
| 7.01 | Number of complaints closed           | within 4 weeks  |           |
| 7.02 | Number of complaints closed           | after more than 4 weeks<br>but less than 8 weeks                                |           |
| 7.03 | Number of complaints closed           | after more than 8 weeks   |           |
|      |                                       |   |           |
| Cor  | nplaints outstanding                  |   | Section 8 |
| 8.01 | Number of complaints outstanding as a | at reporting period <b>start</b> date   |           |
| 8.02 | Number of complaints outstanding as a | at reporting period <b>end</b> date   |           |
|      |                                       |   |           |
| Dec  | laration and signature                |   | Section 9 |
|      |                                       | information which is false or misleading e Financial Services and Markets Act 2 | •         |

regulatory requirements.

In signing this form, the firm acknowledges that the data supplied may be used by the FSA in a variety of different ways (including making it publicly available) in support of its principal functions and statutory objectives as provided for under the Financial Services and Markets Act.

I confirm that I have read the notes and that the information given in this return about complaints received by the firm named at Section 1.02 is accurate and complete to the best of my knowledge and belief.

|      | Name of <i>person</i> signing on behalf of the <i>firm</i> |     |     |      |
|------|--|-----|-----|------|
| 9.02 | Job title  |     |     |      |
| 9.03 | Signature  |     |     |      |
| 9.04 | Date   | d d | m m | уууу |

Address for postal submission of returns:

The Financial Services Authority P O Box 35747 London E14 5WP United Kingdom

Website: http://www.fsa.gov.uk

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# Notes on completion of this return

This return is the report referred to in *DISP* 1.5.4R and is to be used to notify the *FSA* of the total number of complaints received by a *firm* during the reporting period. Only complaints subject to *DISP* 1.4 – *DISP* 1.6 should be included in this return.

## Reporting period

The two annual reporting periods are from 1 April to 30 September, and from 1 October to 31 March (*DISP* 1.5.6R). Returns must be submitted **within one month** of the end of the relevant reporting period.

## Completing this return

The return must be completed in black ink and (if in manuscript) in BLOCK LETTERS.

All dates must be provided in numeric form (e.g. 29/02/2002 for 29 February 2002).

Expressions in italics have the meaning given in the *Glossary* to the *FSA's Handbook* (or, if no meaning is given there, the expressions are to be interpreted in accordance with the related expression defined in the *Glossary*).

The *firm* is responsible for the accuracy of the data and completion of the return.

#### Section 2 - Nil Returns

If no complaints of any kind have been received during the reporting period, and no complaints were outstanding at the beginning of the period, the *firm* may submit a **NIL RETURN** by ticking the relevant box on the front of the form. **Sections 1, 3, 4 and 9 must still be completed**.

#### Section 4 - Complaints contact details

Details of a contact point for complainants must be provided in accordance with *DISP* 1.5.11R for inclusion in the public record. This must include at least a name, or a job title, or a department name, but need not include all three.

## Section 5 - Private individual returns

Records of complaints as received from private individuals subject to DISP 1.4 - DISP 1.6. Firms should report all complaints received during the reporting period, even where the complaint has not been, or is unlikely to be, upheld by the *firm*.

Firms should report complaints received in the single category that best reflects the main allegation (whether of financial loss, material distress or material inconvenience) as described by the complainant.

DISP 2.4.3R provides further information on the definition of an eligible complainant.

Enter the number of complaints for each product according to the category of complaint. Leave blanks where no complaints have been received.

Enter a **total** for each product type for which you have received complaints and complete the **grand total** at the bottom of the page.

If no private individual complaints have been received during the period, tick the box at the foot of the page and go to the next section.

#### Section 6 - Small business returns

Records of complaints subject to DISP 1.4 – DISP 1.6 received from *eligible complainants* other than private individuals. This section should include complaints from:

small business customers (with a turnover of less than £1million a year);

charities (with an income of less than £1million a year); and

trustees of a trust (with assets of less than £1million);

who are eligible complainants as defined in DISP 2.4.3R.

*Firms* should record all complaints received during the reporting period and apply the categorisation that best reflects the original complaint, even where the complaint has not been, or is unlikely to be, upheld by the *firm*.

Please complete as for Section 5.

If no small business complaints have been received during the period, tick the box at the foot of the page and go to the next section.

#### Section 7 - Complaints closed during reporting period

Indicate the number of complaints, subject to  $DISP\ 1.4 - DISP\ 1.6$ , closed during the reporting period shown at Section 1.03 of this form within each of the timescales shown. See  $DISP\ 1.5.7R$  for the rules governing when a complaint is considered to be closed.

### Section 8 - Complaints outstanding

Give the numbers of complaints subject to DISP 1.4 – DISP 1.6 outstanding at the **start** of the reporting period and the **end** of the reporting period.

#### Section 9 - Declaration & signature

The declaration must be signed by an appropriate individual for the firm.

## Submitting this return

Full details on the acceptable methods of submitting this form may be found in the *FSA Handbook* at *SUP* 16.3 as modified by *DISP* 1.5.10R. Reports may be sent by post to the address below.

If you have any questions or need help with this return, please approach your usual supervisory contact at the FSA.

REPORTS SENT BY POST MUST BE ADDRESSED TO:

THE FINANCIAL SERVICES AUTHORITY P O BOX 35747 LONDON E14 5WP UNITED KINGDOM

Hand delivered returns should be marked for the attention of the NRDM Department and be delivered to 25 The North Colonnade, Canary Wharf, London E14 5HS.